in serving and progressing in peace and working together to the best interests of the kingdom. Let all persons who profess to love and serve God and Christ Jesus see to it that they take heed to the admonition of the Lord, and that they dwell together in peace and present a solid front against the common enemy. There is *no* excuse for *any* strife of *any* kind in a company or assembly of the Lord's people. All who will receive the full approval of the Lord must and will show their love for God and likewise their love for all who love and serve Jehovah and his kingdom. Where strife arises in a company assembled to serve God, let it be known now that someone there is in the wrong and what should be done is for everyone to search his own heart and mind carefully, see to it that he puts aside selfishness, and all see to it that their energy and effort is devoted to the interests of the kingdom.

[15] Joseph sent a message to his father that he should come down to Egypt, and also sent "good things" for his father's use. In this is pictured that Christ Jesus above all things acknowledges and considers his Father and ascribes to Jehovah the greatest honor and praise, and does all things to vindicate the living God, whose name alone is Jehovah and who is the Life-giver to all who shall ever live. "For this cause I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named."—Eph. 3:14, 15.

[16] All who love God will do as the apostle here states: give all glory to Jehovah God as the Giver of every good and perfect gift. At all times Christ Jesus gives honor and glory to his Father, and those who are of his household will likewise give honor and praise to the Most High. Doing this there is never any occasion to exalt self or to laud other human creatures. Having the right view, we can well understand how Jesus said that those highly esteemed amongst men are an abomination unto Jehovah. No creature possesses anything by reason of his own merit, but all he has or ever hopes to have is by the grace of God.

[17] In *The Watchtower* of December 15, 1928, the Lord brought to the attention of his people that which awakened the expectation of the remnant that they might see and meet on the earth the faithful prophets of old, who had foretold the coming of the King. Since then God's people have gladly made known to the world that the Scriptures plainly teach that Jehovah will bring back to earth those faithful prophets of old and use them to the praise of the kingdom. The public press of Satan's organization has ridiculed this declaration of truth in no uncertain terms, but at the same time they have been informed of this great fact, and many people no doubt believe that the faithful prophets will be back on earth ere long and will assume the positions of visible agents of God and his King in the world. They well know that the rulers of the present time are not only imperfect, but wicked, and the righteous-minded look forward with expectation to the coming of men who, under the direction of the Lord, shall rule in righteousness.

[18] Joseph's action in sending for his father would therefore seem in a secondary way to point to the present-day preparation for the bringing forth and making known 'that cloud of martyrs' of old, who went before the Lord, bearing testimony to the name of Jehovah, and these martyrs or "witnesses" include Israel, that is, Jacob himself. (Heb. 12:1) Jacob had not expected to see his son Joseph again, having for a long while believed that he had been torn by wild beasts. Those ancient witnesses, specially mentioned by the apostle in Hebrews the eleventh chapter, have not expected to see the feet members of Christ, the Greater-than-Joseph, while in the flesh, but the evidence strongly points to the fact that they will see at least some of them on the earth. The Lord in his loving-kindness makes provision, and we may confidently expect that those faithful men of old will be back on the earth before Armageddon ends and while some of the remnant are still on the earth, and that they will unite together in the praise and service of Jehovah God. There is at least one house on earth the title to which is held in trust for the use and benefit of those faithful men. Whether they occupy it or not, this house has been a means of advertising the kingdom throughout the earth and calling to the attention of the people that those faithful men will be back on the earth, and that the Lord will use them as governors or local rulers. It will not be at all difficult to recognize such men, because they will be upstanding and righteous and do righteousness in every way, and will be a joy to those who come in contact and serve with them. The public press has ridiculed and scoffed at BETH-SARIM, but those who love the Lord rejoice that this has been used as a means to publicly call attention to the faithful men whom God will bring forth.

SOJOURNERS IN EGYPT

[19] The drama proceeded in Egypt, being transferred now entirely to that country. Jacob and all of his household journeyed down to Egypt, and in doing this they had the approval of Jehovah. (Gen. 46:1-7) That does not mean at all that they had ceased to look for a "city . . . whose builder and maker is God". (Heb. 11:10, 16) Jacob and those of his household merely became sojourners in another part of the world, being transferred from one Hamitic land, which is Canaan (son of Ham), to another Hamitic land, Egypt, or Mizraim (son of Ham). (Gen. 10:6) They were in both places merely sojourners. Jehovah brought all the descendants of Israel out of the land of Egypt as he had promised; concerning which it is written: "Now the sojourning of the children of Israel, who dwelt in Egypt, was four hundred and thirty years." (Ex. 12:40) "And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that